

House Resolution No. 2002

Whereas, the members of the Missouri House of Representatives hold in high esteem those Show-Me State high school athletic programs that truly embody the highest standards of sportsmanship, teamwork, training, and perseverance throughout the competitive season; and

Whereas, Jefferson High School in the Jefferson C-123 School District of Nodaway County, Missouri, sponsors a boys basketball program that accrued an impressive 29-2 season win-loss record during 2007-2008 and capped the season by taking First Place in the Missouri State High School Activities Association Class 1 state championships; and

Whereas, the Jefferson Eagles basketball team earned its third consecutive state title by defeating Glasgow on March 14, 2008, by a score of 59-30 in Columbia, Missouri; and

Whereas, astutely coached by Tim Jermain and Tyler Pedersen, the Jefferson Eagles basketball team consisted of seniors Doug Archer and Kevin Moffat; juniors Kyle Schieber, Tanner Dowis, Craig Mattson, and Clint Farnan; sophomores Ryan McQuinn, Gilbert Henry, Kellan Farnan, Adam Holtman, and Andy Chor; and freshmen Troy McQuinn, Garrett Meyer, Jacob Stoll, Norbert Henry, and Colton Holtman; and

Whereas, it is fitting and proper that the Missouri House of Representatives should pause in its diverse legislative actions in order to acknowledge milestone events in the histories of such outstanding Missouri high school teams as the Jefferson basketball Eagles:

Now, therefore, be it resolved that we, the members of the Missouri House of Representatives, Ninety-fourth General Assembly, join unanimously to applaud the season-long accomplishments garnered by the Jefferson Eagles basketball team and to convey to all of those involved this legislative body's most heartfelt congratulations upon taking the State Championship title for the third time in a row; and

Be it further resolved that the Chief Clerk of the Missouri House of Representatives be instructed to prepare a properly inscribed copy of this resolution in honor of the Jefferson C-123 School District's basketball program.

Offered by _____
Representative Mike Thomson
District No. 4

I, Rod Jetton, Speaker of the House of Representatives,
Ninety-fourth General Assembly, Second Regular Session,
do certify that the above is a true and correct copy of House
Resolution No. 2002, adopted April 16, 2008.

Rod Jetton, Speaker